

FIFTH CENSUS OF CANADA, 1911. UNORGANIZED REGIONS.

SCHEDULE TABLEAU A1.

Name of Territory or Province. *Kewatin*
Nom du territoire ou de la province

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NUMBERED IN THE ORDER OF VISITATION.		PERSONAL DESCRIPTION.						
Dwelling-house.	Family or household.	Name of each person in family.	Sex.	Relation to head of family.	Single, married, widowed, divorced or legally separated.	Month of birth.	Age last birthday.	
NUMÉROTÉS DANS L'ORDRE DES VISITES.		RENSEIGNEMENTS PERSONNELS.						
Domicile.	Famille ou ménage.	Nom de chaque personne dans la famille.	Sexe.	Parenté avec le chef de la famille.	Célibataire, marié, veuf, divorcé ou séparé légalement.	Mois de naissance.	Âge au dernier anniversaire.	
1	2	3	4	5	6	7	8	
✓ 1	11	12	James	wd	head	11	11	
✓ 2			Maud	f	wife	11	25	
✓ 3			Andrew	wd	son	5	11	
✓ 4			Charles	wd	son	5	4	
✓ 5			Elly	wd	da	5	14	
✓ 6	12	13	Thomas	wd	head	11	24	
✓ 7			May	f	wife	11	21	
✓ 8			Alice	f	da	5	6	
✓ 9			Hannah	f	da	5	8	
✓ 10	13	14	William	wd	head	11	25	
✓ 11			Margaret	f	wife	11	16	
✓ 12				f	wife		25	
✓ 13			Andrew	wd	son	5	11	
✓ 14			Lucy	f	da	5	6	
✓ 15			Ellen	f	da	5	11	
✓ 16			Ann	f	da	5	1	
✓ 17				f	da	5	1	
✓ 18				wd	son	5	14	
✓ 19	14	15	Charles	wd	head	11	26	
✓ 20			Maud	f	wife	11	20	
✓ 21			John	wd	son	5	9	
✓ 22			Edw	wd	son	5	5	
✓ 23			Lucy	wd	son	5	14	
✓ 24	15	16	George	wd	head	11	32	
✓ 25			George	wd	son	5	4	

POPULATION.

CINQUIÈME RECENSEMENT DU CANADA, 1911. RÉGIONS NON ORGANISÉES.

Name of Locality, Post or other description. *Fort Hope*
Nom de la localité, du poste ou autre description.

Enumerator. *Charles W. Gordon*
Recenseur.

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CITIZENSHIP, ORIGIN AND RELIGION.			EDUCATION AND LANGUAGE.				INFIRMITIES - a. Blind. b. Deaf and dumb. c. Idiot or silly. d. Crazy or lunatic.
Country or place of birth.	Racial or tribal origin.	Religion.	Months at school in 1911.	Can read.	Can write.	Language commonly spoken.	
CITOYENNETÉ, ORIGINE ET RELIGION.			INSTRUCTION ET LANGUE.				INFIRMITÉS - a. Aveugle. b. Sourd et muet. c. Idiot ou insouciant. d. Aliéné ou luna-tique.
Pays ou lieu de naissance.	Origine selon la race ou la tribu.	Religion.	Nombre de mois à l'école en 1911.	Sait lire.	Sait écrire.	Langue communément parlée.	
9	10	11	12	13	14	15	16
Kewatin	Ojibway	Anglican	40/21	Yes	Yes	Ojibway	1
"	"	"	"	No	No	"	2
"	"	"	"	No	Yes	"	3
"	"	"	"	No	No	"	4
"	"	"	"	No	No	"	5
Kewatin	Ojibway	Anglican	40/21	Yes	Yes	Ojibway	6
"	"	"	"	No	No	"	7
"	"	"	"	No	No	"	8
"	"	"	"	No	No	"	9
Kewatin	Ojibway	Anglican	40/21	No	No	Ojibway	10
"	"	Anglican	"	Yes	Yes	"	11
"	"	Anglican	"	No	No	"	12
"	"	"	"	No	No	"	13
"	"	"	"	No	No	"	14
"	"	"	"	No	No	"	15
"	"	"	"	No	No	"	16
"	"	"	"	No	No	"	17
"	"	"	"	No	No	"	18
Kewatin	Ojibway	Anglican	40/21	Yes	Yes	Ojibway	19
"	"	"	"	Yes	Yes	"	20
"	"	"	"	No	No	"	21
"	"	"	"	No	No	"	22
"	"	"	"	No	No	"	23
"	"	"	"	No	No	"	24
"	"	"	"	No	No	"	25