

35-14
NAME **Gray Alfred Charles**

REGT. NO. **622121**

UNIT **52nd Bn.**

H. Q. FILE NO.

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DATE RECEIVED

TO WHOM FORWARDED

DATE FORWARDED

M. F. W. 2505
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NON-EFFECTIVE BY

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1 **b.D.3**

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1 **card**

1 **R 122**

1 **pay card**

DEATH

Category

H

DISCHARGE

Category

Demob.

24163

M

H

DESERTION

2-31

18-1

32-2

1

25
Original
ATTESTATION PAPER.

a.
No. ~~2262~~
Folio 622121

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS).

- 44th OVERSEAS BATT. O.C.*
1. What is your name? Alfred Charles Gray
 2. In what Town, Township or Parish, and in what Country were you born? Feoone Somerset Eng
 3. What is the name of your next-of-kin? Mrs A Gray
 4. What is the address of your next-of-kin? 626 Malvern Ave Wey
 5. What is the date of your birth? Oct 17 - 1886
 6. What is your Trade or Calling? Laborer
 7. Are you married? No
 8. Are you willing to be vaccinated or re-vaccinated? Yes
 9. Do you now belong to the Active Militia? No
 10. Have you ever served in any Military Force?..
If so, state particulars of former Service.
 11. Do you understand the nature and terms of your engagement? Yes
 12. Are you willing to be attested to serve in the }
CANADIAN OVER-SEAS EXPEDITIONARY FORCE? } Yes
- (Signature of Man) A. C. Gray
- (Signature of Witness) J. P. O'Leary

DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, A. C. Gray, do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Date Jan 6 1915 (Signature of Recruit) A. C. Gray
..... (Signature of Witness) J. P. O'Leary

OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, A. C. Gray, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Date Jan 6 1915 (Signature of Recruit) A. C. Gray
..... (Signature of Witness) J. P. O'Leary

CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.
The above questions were then read to the Recruit in my presence.
I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at Wunbury this 6th day of Jan 1915

..... (Signature of Justice) W. J. O'Leary

I certify that the above is a true copy of the Attestation of the above-named Recruit.

..... (Approving Officer) E. R. MacLennan

Description of Alfred Charles Gray on Enlistment.

Apparent Age 28 years 3 months.
 (To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

Height 5 ft. 6 ins.

Chest measurement { Girth when fully expanded 35 ins.
 Range of expansion 2 ins.

Complexion Medium

Eyes Brown

Hair Brown

Religious denominations. { Church of England Yes
 Presbyterian
 Wesleyan
 Baptist or Congregationalist
 Other Protestants (Denomination to be stated.)
 Roman Catholic
 Jewish

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him* fit for the Canadian Over-Seas Expeditionary Force.

Date Jan 6 1915

Place Winnipeg

E. S. Moorhead
 Medical Officer.

*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

Subject to teeth

CERTIFICATE OF OFFICER COMMANDING UNIT.

A. C. Gray having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

[Signature] (Signature of Officer)

Date Jan 6 1915

[Signature] Lieut-Colonel
 Commanding 44th Overseas Bn. O. E. F.
 FOR O. C. ON LEAVE



Gray A C Private 622121 ✓

44th Batt C E F

- 20 -

Perforated sheet for Will from Pay Book of Reg.

No. 622121

Name Pte Alfred Charles Gray

Unit 44th Battⁿ C.E.F.

Military Will.

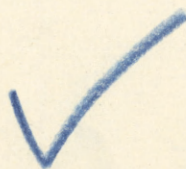
In the event of my death
I leave all money & effects
to my Mother.

Mr^o. A. C. Gray.
632 Mulvey Ave
Fort Rouge
Winnipeg, Man.
Canada

Signature Alfred Charles Gray

Rank and Regt. Pte 44th Battⁿ C.E.F.

Date April 13th 1916



15016

DEPARTMENT OF MILITIA AND DEFENCE.

WAR SERVICE GRATUITY.

Declaration required of Officers, Warrant Officers and Men who claim War Service Gratuity under Order-in-Council (P.C. 3165), dated 21st December, 1918.

A complete reply must be given to every question in this Declaration. There must be no blanks and no dashes. If any questions are not applicable, the words "NOT APPLICABLE" must be written out.

On completion, if soldier discharged in Canada, this Declaration is to be returned to THE DISTRICT PAYMASTER OF THE DISTRICT IN WHICH THE SOLDIER WAS DISCHARGED, or if soldier discharged in England to be returned to Paymaster General O.M.F. of C., 7, Millbank, London, S.W.

1. Christian names Alfred Charles 2. Surname GRAY
3. Rank Pte 4. Original Unit 44th Bn. 5. Reg. No. 622121
6. Address, in full, to which future payments of gratuity are to be forwarded
Alfred C. Gray.
632 Maloney Ave. Winnipeg Man.
7. Date of enlistment in the C.E.F. Jan 5 1915
8. Names of dependent, if any, to whom Separation Allowance is being issued, or was being issued, immediately prior to your discharge NONE
9. Relationship of such dependent not app.
10. Address, in full, of such dependent not app.
11. Is said dependent now, or was said dependent at any time in receipt of Separation Allowance on account of another soldier? not app.
12. Were you at any time on the strength for pay and allowances of a unit of the C.E.F. which was out of Canada or the United States when such pay and allowances were issuable? If so, give particulars of one such unit and dates of service overseas with such unit:—
yes 5-2nd Can Inf Bn from April 28 1916 to present date.
13. Were you on the strength for pay and allowances of the Clearing Services Command, having been at any time on duty outside of Canada or the United States? NO
14. Were you on active service only in Canada or the United States? If so, give particulars of unit and dates of such service NO
15. Give total length of time which you served on active service, whether in Canada or Overseas, setting out particulars of units on whose strength you served from Jan 5 1915 to Present date with 44th C-15 to 4-16-16 and 4-16-16 to present date with 5-2nd Bn
16. Were you at the time of enlistment a civil employee of the Dominion Government? If so, state Department NO
17. Were you a member of the Permanent Force at the time of enlistment in the C.E.F.? NO

18. Have you had more than one enlistment? If so, give particulars of discharges and re-enlistments, and under what regimental numbers and units. *NO*
19. Have you already received any payment of Post Discharge Pay or War Service Gratuity? If so, state amount you and your dependents have already received and by whom paid. *NO*
20. Have you been issued with a War Service Badge? If so what class? *NO class A*
21. Have you, during the present war, served in the Imperial Forces? *NO*
22. Are you entitled to receive, or have you received any gratuity in the nature of Post Discharge Pay from the Imperial Forces? If so, state amount received, or to which you are entitled. *NO*

23. (a) Did you revert Overseas to a rank lower than the substantive rank held by you on your arrival in England? *NO*
- (b) If so, was such reversion in consequence of misconduct or inefficiency? *not app.*
24. Are you now serving in the C.E.F.? *yes no* If not, give:—(a) Date of discharge *not app.*
 (b) Reason for discharge *not app.*
March 21 1919 Demobilization

25. Are you at present a member of and in receipt of pay and allowances from any Canadian naval or land forces? If so, give unit. *yes. 52nd not Canadian Bn*
26. Did you at any time serve at the front in an actual theatre of war? If so, give particulars of one unit in which you served at the front, and dates of such service with that unit. *yes with 52nd not Canadian Bn. April 16/16 to Feb. 1919.*

27. (a) Are you receiving treatment from the Department of Soldiers' Civil Re-establishment? *NO*
- (b) If so, are you in receipt of full pay and allowances from that Department? *NO*

And I make this solemn declaration, conscientiously believing it to be true, and knowing that it is of the same force and effect as if made under oath and in virtue of the Canadian Evidence Act.

Signature of Applicant: *a. b. Gray.*

Place of Residence: *632, Milbrey Ave Fort Rouge Winnipeg*

Declared before me at: *Bramshott*

This *Twenty eighth* day of *February* 19 *19*

Signature of Barrister of the Supreme Court Stipendiary Magistrate, Notary Public, Justice of the Peace, or Commissioner for the Administration of Oaths under P.C. 2767, dated 11th Nov., 1918. *L. Lawless Major*

POST DISCHARGE PAY.

| Date paid. | Paid Soldier | Paid Dependent | War Service Gratuity | Net amount due |
|------------|--------------|----------------|----------------------|------------------|
| | | | <i>\$4.20 00</i> | <i>\$3.50 00</i> |
| | | | <i>70 00</i> | |

Certified Correct. *[Signature]* District Paymaster.

Rank _____ Name **GRAY Alfred Charles** Reg'l No. **622121** R-122.
 Unit **44th Bn** If in perm. Corps, }
 What Unit? } Married or Single **Single**
 Place and Date of Enlistment **Winnipeg, 6 June 1915** Place of Birth **Froome, Somerset England**
 Name and Address, Next-of-Kin **Mrs A. Gray**
626 Mulvey Ave, Winnipeg. Relationship _____

Assigned Pay Monthly \$ _____ Payable to _____
 Relationship _____

Separation Allowance \$ _____ Payable to _____
 Relationship _____

N/E R B N 18236
 FIVE R.L.
 Category **O.R. Can.**

Discharge, Date and Place _____ Reason _____ Character _____

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place | Date | REMARKS Taken from Official Documents |
|---------------------------------|--------------------|--|------------|---------------------|--|
| Date | From whom received | | | | |
| | | <i>Arrived in England. pass Lapland</i> | | 30 OCT. 1915 | |
| 6.1.16 | Adj. 44th. | Awarded 10 days P.M. 2. for his conduct on parade ^{Forfeit \$1.10} | Bramshott. | 6.1.16 | Pass Orders 6 |
| 17-11-16 | - - | S.O.S. 414th Bn 7fd to 52nd Bn | France | 15-4-16 | - - - 108 |
| 30.4.16 | 7c 52nd | Taken on strength | Field. | 16.4.16 | - - - 8' |
| 5.12.16 | " | Divisional Rest Str | " | 16.11.16 | 62A 214. Defective Vision 82. |
| 8.12.16 | " | Rejoined Unit | | 20.11.16 | " 217 87 " |
| 28-9-17 | - - | Awarded G. B. Badge | - - | Pte. 6-6-17. Pte 85 | |
| 19 2 19 52NDBN PROC, TO ENGLAND | | | | | 10.2-19, D O, 29 |
| 15 3 19 52BN PROC TO CANADA | | | | | 17 3 19 D O 19 |
| S L N O 41 & DISP AREA, L | | | | | |

677121 GRAY A.C.

Report

Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case.

Place

Date

REMARKS
Taken from Official Documents

Date

From whom received

War Service Badge
Class "A" No. 74091

Casualty Form—Active Service.

CERTIFIED CORRECT.
Canadian Record Office,
Westminster House,
7, Millbank, S.W.

Regiment or Corps 44th Battalion C.E.F.

Regimental No. 622131 Rank Private Name Gray, Alfred Charles

Enlisted (a) 6/6/15 Terms of Service (a) Do for Service reckons from (a) Enlistment

Date of promotion to present rank } Date of appointment to lance rank } Numerical position on roll of N.C.Os. }

Extended _____ Re-engaged _____ Qualification (b) _____

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|--------|--------------------|--|-------|------|--|
| Date | From whom received | | | | |

| | | | | | |
|------------------------------------|--|------------------|--|--|---|
| <i>Embarked overseas with 52nd</i> | | | | | <i>15 APR 1916</i> <i>W. W. [Signature]</i> MAJOR & ADJUTANT, 44th BATTALION, C.E.F. |
| <i>Transferred to</i> | | <i>Battalion</i> | | | |

EMBARKED FOR FRANCE. 15 4 16

724 A.G. 2a.

| | | | | | |
|----------|-----------------|------------------------------|--------|----------|---------------------------|
| 7/5/16 | Cdn. Base Depot | Left for Unit | Field | 7/5/16 | Nominal roll of Reinfects |
| 13/5/16 | O.C. 52nd Battn | Joined Unit | " | 7/5/16 | B213 |
| 19.11.16 | 9 C.S.A. | Defective vision ad 9 C.S.A. | DRS | 16.11.16 | Ya 36 H 163 29/11/16 |
| 25.11.16 | O.C. Unit | Rejoined | Fed. | 20.11.16 | B213 |
| 21.7.17 | " | 14 days 1st Army Rest Camp | Yes | 18.7.17 | " #233 28/7/17 |
| 4.8.17 | " | Rep unit | Yes | 1.8.17 | " #238 1/8/17 |
| 11-8-17. | " | 10 days Leave | Loured | 5-8-17. | B213 Pt.11 74 22-8-17. |
| 25.8.17 | " | Rep from leave | Yes | 18.8.17 | " #245 3/9/17 |
| 11.9.17. | " | Awarded Good Conduct Badge | | 6.6.17. | B.213. Pt.2 No.85, 1917. |

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.
(b) e.g., Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties. (P.T.O.)

622121 Pte Gray A.C.

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|----------|--------------------|--|-------|----------|--|
| Date | From whom received | | | | |
| 26.1.18 | 52 B. | 14 days leave | UK | 23.1.18 | B213 11/18 |
| 9.2.18 | " | From leave | Feb | 9.2.18 | " |
| 14.2.18 | " | After 2 days' pay under Rev for work at awf from 7am 6.2.18 to 7am 7.2.18 | UK | 7.2.18 | B2069 10.17 23/2/18 |
| 19.10.18 | " | To 1st Army Rest Camp | | 15.10.18 | B213 |
| 9.11.18 | " | Repaired Unit | Std. | 2.11.18 | " |
| 21.12.18 | " | 14 days leave | UK | 17.12.18 | " 1/19 |
| 11.1.19 | " | From leave | Feb | 6.1.19 | " |

O.C. Cdn. S.C.S. for demobilisation to S.F.S.
 Comd. Cmp. Le Havre
 M.H. Depot Seaford
 Proceeded to England

MR.
 Pt. 2 O/S. 8/19
 10.2.19

Lieut. for Lt. Col A.A.G.
 Cdn. Sect. G.H.Q.

S.O.S. O.M.F.C. to CEF by order of 2 #19
 Southampton
 O.C. 52nd Canadian Infantry Battalion, Lieut.-Col.

15/3/19

EMBARKED S S OLYMPIG
 SOUTHAMPTON 17-3-19

P. S. Blandford
 Capt. Staff 17/3/19
 Adjutant, No. 8 Trans-Atlantic Conducting Staff

O.S. Dispersal Station D.O. 94 Pa 2
 and Dispersed 3/13-19. D.O. 94 Pa 3
 J.W. O'Keefe
 for O. C. 10 District Depot.

L.A.H. MD 10 Lt.
1709
P

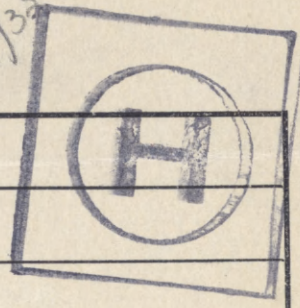
War Service Badge
Class "A" No. 74091

157.

SHORT FORM.
PROCEEDINGS ON DISCHARGE.
(Demobilization.)



20-2-35
10/4/35



| | |
|---|-------------|
| 1. No. 622121 | |
| 2. Rank. PTE | |
| 3. Name. GRAY Alfred Charles. | |
| 4. Unit. 52nd Battalion | |
| 5. Date of Discharge | Place |
| MAR 31 1919 | Port Arthur |
| 6. Reason for Discharge. Demobilization | |
| 7. Authority. O.G. 94 | |
| 8. Proposed Residence after Discharge. Winnipeg Man. | |
| 9. CERTIFICATE TO BE SIGNED BY SOLDIER. I hereby acknowledge that at the undernoted place and date I received my discharge Certificate M. F. W.? A. C. Gray Signature of Soldier. | |
| 10. CONFIRMATION. The discharge of the above named man is hereby confirmed. Place..... Date. MAR 31 1919 PORT ARTHUR, ONT. Signature..... (O. C. Discharging Unit.) | |

LIST OF DISCHARGE DOCUMENTS.

| | |
|--|-------------------------------------|
| Attestation Paper, Triplicate..... | Militia Form W. 23 |
| or Particulars of Recruit..... | Militia Form W. 133 |
| Field Conduct Sheet..... | Militia Form W. 178 or A.F.B. 122 |
| Casualty Form..... | Militia Form W. 54 or A.F.B. 103 |
| Last Pay Certificate..... | Militia Form W. 44 |
| Certificate that missing documents are unobtainable..... | |
| Medical History Sheet..... | Militia Form B. 313 or A.F.B. 178 |
| Proceedings of Medical Board..... | M.F.B. 227, A.F.B. 179 or A.F.A. 45 |
| Dental History Sheet..... | Militia Form B. 465 |
| Medical Report..... | M. F. W. 129 or D. M. S. 1375 |
| Regimental Conduct Sheet..... | Militia Form B. 263 |
| Company Conduct Sheet..... | Militia Form B. 263a |

- 2 Casualty Form (M.F.W. 54 or A.F.B. 103)
- 3 Medical History Sheet (M.F.B. 313 or A.F.B. 178)
- 4 Proceedings of Med. Board (M.F.B. 227 or M.F.W. 129)
- 5 Dental Certificate (C.A.D.C. 5009a)
- 6 Field Conduct Sheet (A.F.B. 122)
- 7 Proceedings of Discharge (M.F.B. 218a)
- 8 Discharge Certificate (M.F.W. 30)
- 9 Copy of Discharge Certificate (M.F.W. 30)
- 10 Dispersal Certificate (M.F.W. 30)
- 11 Equipment Statement Q.M.G. Form (D.O.S. 2)
- 12 Last Pay Certificate (P. 851) & duplicate
- 13 Pay Book (S.B. 64)
- 14 Gratuity (Form M.F.W. 253)

Group..... *B*

Checked by No..... *14* *[Signature]*

Date..... *12-3-19*

CANADIAN EXPEDITIONARY FORCE

DISCHARGE CERTIFICATE

War Service Badge

Class "A" No. 24001

THIS IS TO CERTIFY that No. 622121 (Rank) Pte

Name (in full) GRAY Alfred Charles enlisted in
 the 4th Battalion

CANADIAN EXPEDITIONARY FORCE at Winnipeg on the 25th
 day of January 19 15

HE served in 52nd Battalion MAN. REGT.

and is now discharged from the service by reason of Demobilization.
 Medical Unfitness.

THE DESCRIPTION OF THIS SOLDIER on the DATE below is as follows:

| | |
|--------------------------|---------------------------|
| Age <u>33 yrs</u> | Marks or Scars <u>Nil</u> |
| Height <u>5' 6 1/2"</u> | |
| Complexion <u>Medium</u> | |
| Eyes <u>Brown</u> | |
| Hair <u>Brown</u> | |

A. E. Gray
 Signature of Soldier

E. W. Bennett
 Issuing Officer

Lieut.
 Rank

Date March 31st 1919

Dispersal Station "13"

MAR 31 1919

Military District No. 10

Date of Discharge

N.B.—As no duplicate of this Certificate will be issued, any person finding same is requested to forward it in an unstamped envelope to the Secretary, Militia Council, Ottawa, Canada.

ORIGINAL MEDICAL HISTORY SHEET.

Surname Gray Christian Name Alfred Charles

Examined { on 25th day of Jan. 1915
 at Winnipeg
 Birthplace { City or Town Frome
 County Somersetshire

Approved by [Signature]
 Rank Capt M.O.

Apparent age 29
 Trade or Occupation Cabinet Maker
 Height 5 Feet 6 1/2 Inches.
 Weight 138 Lbs.
 Chest measurement { Minimum 35 inches
 Maximum expansion 2 inches.
 Physical development Good
 Small-Pox Marks None

| Date | Fit or Unfit | EXAMINED FOR RE-ENGAGEMENT, |
|------|--------------|-----------------------------|
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |

Vaccination Marks { Arm... Right. Left. 1
 Number 1
 When Vaccinated last March
 (a) Marks indicating congenital peculiarities or previous disease None

| Date | Result | VACCINATIONS. |
|------|--------|---------------|
| | | M.O. |
| | | M.O. |
| | | M.O. |

(b) Slight defects but not sufficient to cause rejection None

| Date | Result | ANTI-TYPHOID INOCULATIONS, ETC. |
|---------------|-------------------|---------------------------------|
| <u>May 9</u> | | M.O. |
| <u>19</u> | <u>Heart Card</u> | M.O. |
| <u>Apr 17</u> | | M.O. |

Enlisted on 25th day of January 1915 at Winnipeg

| | CORPS. | REG'TL NUMBER. | HABITS. | DATE. |
|----------------------|------------------------------|----------------|--------------|-----------------------------------|
| Joined on enlistment | <u>44th Batta</u> | <u>622121</u> | <u>Good.</u> | <u>25th Jan. 1915.</u> |
| Transferred to.. .. | | | | |

EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| STATION. | DATE. | DISEASE. | RESULT. |
|----------|-------|----------|---------|
| | | | |
| | | | |
| | | | |

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

MEDICAL HISTORY SHEET.

Surname Gray Christian Name Edward Charles

Examined { on 6 day of Jan 1915
 at Winnipeg
 Birthplace { City or Town Froome
 County Somerset. Eng

Approved by [Signature]
 Rank Capt I.O.

Apparent age 28-3
 Trade or occupation Labourer
 Height 5 Feet 6 Inches.
 Weight 140 Lbs.
 Chest measurement { Minimum 33 inches.
 Maximum expansion 35 inches.
 Physical development Good.
 Small-Pox Marks none

| Date | Fit or Unfit | EXAMINED FOR RE-ENGAGEMENT, |
|------|--------------|-----------------------------|
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |

Vaccination Marks { Arm Right Left
 Number 1
 When Vaccinated last _____
 (a) Marks indicating congenital peculiarities or previous disease none

| Date | Result | VACCINATIONS. |
|-----------------|---------------|-------------------------|
| <u>April 15</u> | <u>react.</u> | <u>[Signature]</u> M.O. |
| | | M.O. |
| | | M.O. |

(b) Slight defects but not sufficient to cause rejection none

| Date | Result | ANTI-TYPHOID INOCULATIONS, ETC. |
|-----------------|--------|---------------------------------|
| <u>April 19</u> | | <u>[Signature]</u> M.O. |
| <u>29 May</u> | | <u>[Signature]</u> M.O. |
| <u>7-7</u> | | <u>[Signature]</u> M.O. |

Enlisted on 6 day of Jan 1915 at W'peg

| | CORP | REG'L NUMBER | HABITS. | DATE. |
|----------------------|------------------------------|---------------|---------|-------------------|
| Joined on enlistment | <u>H4^a B acc.</u> | <u>A22622</u> | | <u>6 Jan - 15</u> |
| Transferred to.. | | <u>622121</u> | | |

EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| STATION. | DATE. | DISEASE. | RESULT. |
|----------|-------|----------|---------|
| | | | |
| | | | |
| | | | |

N. B.--This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

To be used (a) for recruits enlisting direct into the Regular Army and (b) for men of the Territorial Force when they are admitted to Hospital.
Army Form B, 178^A to be used for Special Reserve recruits and Special Reservists enlisting into the Regular Army.

MEDICAL HISTORY of

Surname GRAY Christian Name Alfred Charles

TABLE I.—GENERAL TABLE.

Birthplace ... Parish Frome County Somerset England

Examined... { on 6th day of January 191 5
at Winnipeg, Man. Canada

Declared Age ... 28 years 3 months days.

Trade or occupation ... Labourer

Height ... 5 feet 6 inches.

Weight ... 140 lbs.

Chest Measurement { Girth when fully Expanded 35 inches.
Range of Expansion 2 inches.

Physical Development ... Good

Vaccination { Arm ... Right Left
Marks { Number ... 1

When Vaccinated ...

Vision ... { R.E.—V=
L.E.—V=

(a) Marks indicating congenital peculiarities or previous disease ... { (a)

(b) Slight defects but not sufficient to cause rejection ... { (b)

Approved by (Signature) C.M. Strong
(Rank) Captain
Medical Officer.

Enlisted ... { at Winnipeg, Man. Canada
on 6th day of January 191 5.

| Corps. | Regtl. No. |
|------------------------------|--------------------|
| <u>44th Battalion C.E.F.</u> | <u>6 2 2 1 2 1</u> |
| | |
| | |

Became non-effective by
on _____ day of _____ 191 _____

This Medical History (Signature) has been compared with the Corresponding Attestation Paper, and entries made in red have been taken from the Attestation Paper. (Rank)

List in the case of Warrant Officers treated in quarters.

cases bearing on the cause, nature, or treatment of the case, likely to be of interest or of future use. In cases of syphilis, admissions and re-admissions to hospital will be shown. The subsequent progress, including particulars of treatment out of hospital, transfers, &c., will be given in the special syphilis case sheet.

Signature of Medical Officer

Rejoined Unit.

A 214- A 217. K.T.

CANADIAN ARMY DENTAL CORPS, O.M.F.C.

DENTAL CERTIFICATE FOR DEMOBILIZATION

Canadian Printing and Stationery Services, London

NAME OF SOLDIER (Block Letters)

GRAY, A. C.

REGIMENT

52nd Batta.

RANK

Pte

No.

622121

Date of Examination in England

Date of Examination in France

7/1/19



DIRECTIONS TO DENTAL OFFICERS

1. This form will be made out for each individual at the time of Demobilization in England or France.
2. Figures as per chart will be used to designate teeth concerned.
3. In reference to Partial Dentures the numbers of teeth thereon will be stated.

PRESENT DENTAL REQUIREMENTS

1. FILLINGS 28.

2. EXTRACTIONS 17. 1.

3. CROWNS

4. DENTURES

(a) Full Upper

(b) Part Upper

(c) Full Lower

(d) Part Lower ✓

HAS HE EVER REFUSED DENTAL TREATMENT?

HAS HE EVER RECEIVED DENTAL TREATMENT? (Reply by "Yes" where applicable to any or all of a, b or c.)

(a) In Canada

(b) In England

(c) In France

NO.

Signature of Dental Officer

J. Knight Capt

EXAMINATIONS.

THIS SECTION FOR USE OVERSEAS—

Examined at.....*Amsterdam*.....(Overseas)
Date*23/2/19*..... Signed*E. E. Blom*.....M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature*A. L. Gray*.....

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

THIS SECTION FOR USE IN CANADA—

Examined at.....(Canada)
Date SignedM.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

(This space to be used, if necessary, in connection with Section 3, overleaf, only.)

WESTER

[OVER]

MEDICAL EXAMINATION UPON LEAVING THE SERVICE OF OFFICERS AND OTHER RANKS WHO HAVE NO DISABILITY.

Officers and Other Ranks leaving the service for reasons other than medical unfitness are to be reported on this form. Where there is evidence of any undetermined or progressive disability, this form will not be used, but the case will be referred to a Medical Board for completion of M.F.B. 227.

No. 622121 Rank PT Surname Gray Alfred Charles
(Given name in full)

Unit or Corps 5th Regt Man Coy Birthplace Trone, Somerset, Eng

(Examination of Officer or Other Rank (stripped) to be made by one Medical Officer.)

1. GENERAL DESCRIPTION:

Physique Good Weight 138 lbs. Height 5 ft. 6 1/2 in. Colour of Eyes Hazel
 Nutrition Good
 Pulse Regular 76
 Condition of arteries Soft
 Vision Rt. 6/12 Left 6/12
 Hearing (conversational voice) Rt. 20 ft. Left 20 ft.

Identification marks, scars, or deformities.
 (Give cause and date of origin.)

None

Opinion as to general health and physical condition Good

2. Has Officer or Other Rank ever suffered from, or has he now, any affection of the following systems? (Answer "Yes" or "No"), (Subjective evidence may be sufficient in certain cases.)

Nervous System No Genito Urinary System No Cardio-Vascular System No
 Special Senses No Integumentary System No Respiratory System No
 Disturbance of mentality No Muscular System No Digestive System No
 Osseous and Joint System No Any other general condition No

3. If the answer to any part of Section 2 above is "Yes," here give full particulars, with cause and date of origin; and also a description of the present condition.

16-11-16 - defective Vision Reported 20-11-16
No disability at present
EEC

211.

SA

Number 62.2121 Rank Plt-

Surname GRAY

Christian Name Alfred Charles

Units 52nd Bu Can Inf Theatre of War France

Date of Service 16-4-16

Remarks 622 Warsaw Ave.

Latest Address ~~632 Mulvey Ave~~

Winnipeg Man

Roll No. B. Page 14799

100 .-2-21. .

SA

SA

REGN.

DESP. JUL 7 1922

REGN. NO. 44012

No. 22622 RANK *pte*

NAME *Graya E.*

42212/Dec 1915

... a. Feb. Paylist.

T. O. S.

UNIT *106th Regt. Wpg Rgt Inf.*
(#3rd Cont)

M. D. *70*

| PAID | | SIG. OR REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. | |
|-----------------------------|------------------------------|---------------------|--|-----------|
| FROM | TO | | PARTICULARS | AUTHORITY |
| <i>1915</i> <i>Jan 5</i> | <i>1915</i> <i>Jan 31</i> | <i>✓</i> | <i>now shown on 44th Bu. Paylist Feb. Paylist</i> | |
| | <i>Feb.</i> | <i>✓</i> | | |
| | <i>Mar.</i> | <i>✓</i> | | |
| | <i>Apr</i> | <i>✓</i> | | |
| | <i>May</i> | <i>✓</i> | | |
| | <i>June</i> | <i>✓</i> | | |
| | <i>July</i> | <i>✓</i> | | |
| | <i>Aug</i> | <i>✓</i> | | |
| | <i>Sept</i> | <i>✓</i> | | |
| | <i>Oct</i> | <i>✓</i> | | |
| | <i>Nov</i> | <i>u.</i> | | |

UNIT SAILED
OCT 23 1915

NAME

Gray, Alfred Charles

6. S.O.S. 31-3-19
D.O. 949 4-4-19
demold 1085
422121

RANK & No.

Pte.

CORPS

44th

Batt.

ENLISTMENT, PLACE

Kinnisbeg

DATE

Jan. 6th, 1915

S.

FORMER CORPS

Act. Mil.

COUNTRY OF BIRTH

England, Frome, Somerset.

NEXT OF KIN

Gray, Mrs. A.

ADDRESS OF NEXT OF KIN

620 Mulvey Ave., Kinnisbeg,
Man.

DISCHARGE, PLACE

DATE

P.A. - att in 90. th W'pg Rifles 189-15 - at W'pg. S.O.S. (m.u) 4-10-15 - W'pg 10
(no number)
R/C: 24/3/19, 29/180, "L. 12
sailed 23-10-15 "Lapland" Halifax ^{2/43}/₁₀

REMARKS:

1. 2. 3. 4. 5. 6. 7. 8. 9. 10.



NAME

Gray, A. L.

REG'TL NO 622121.

H. Q. FILE NO. 649-

RANK AND CORPS

pte. 52nd Bn.

FOLLOWS

No.

CABLE

NATURE OF CASUALTY

No.

DATE

FOLLOWS

LIST No

HOSPITAL

DATE OF
ADMISSION

REMARKS

a 214

Div. Rest Stat.

16-11-16.

Defective vision.

a 217

Rejoined unit

20-11-16

"

"

Surname

Christian Name or Names

Reg. No.

Gray

A. C.

622121

Rank

Unit

Co.

Troop

Batty.

Pte.
Hospital

52nd

Battn.

Date of Admission

Div.

Rest.

Station

16. 11. 16.

Transferred

Hosp.

Hosp.

Hosp.

Hosp.

Diagnosis

(1) Defective Vision not ail
Later Diagnosis (if changed)

(2)

(3)

Additional Diagnosis: if more than one state present

DISPOSITION

Date

P.L. 5. 12. 16 Q 214.

Resam' sent

REMARKS

20. 11. 16

8. 12. 16 Q 214

A.M.D. 2 DEPT.

Bch. of D.G.M.S. O.M.F.C. London.

EPITOME OF HOSPITAL TREATMENT.

Hospital

Adm.

1.

2.

3.

4.

5.

6.

7.

2nd Contingent

MILITIA AND DEFENCE
ASSIGNED PAY
OVERSEAS CONTINGENTSTo Whom *Mrs A. Gray*
Address *632 Mulvey Ave.*
Winnipeg
*Man.*By Whom Assigned *Gray A. C.*
Regtl. No. *422121* *622121*
Rank *Pl.*
Corps *44th Btn. D. Coy.*Rate *15⁰⁰*

NOV 1 - 1915

PAYMENTS

| Month | Year | Cheque No. | Amt. | REMARKS |
|-------|------|---------------|-----------|---------|
| Aug. | 1914 | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1915 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | <i>R9467</i> | <i>15</i> | |
| Dec. | | <i>S9942</i> | <i>15</i> | |
| Jan. | 1916 | <i>K11054</i> | <i>15</i> | |
| Feb. | | <i>L12508</i> | <i>15</i> | |
| March | | <i>P16386</i> | <i>15</i> | |



MILITIA AND DEFENCE
ASSIGNED PAY
 OVERSEAS CONTINGENTS

M. F. W. 12a.
 60m.-12-15.
 1772-39-819.

Sheet No. 2.
Ms A Gray

Name of Soldier *Gray, A.C.*
422121

L. L. Job 89002.-Req. 6213.

PAYMENTS.

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|--|--------------------------------|---------------------|
| | | | <i>\$15.00</i> <i>15.00</i> | |
| April | 1916 | <i>J 1225</i> | 15 | |
| May | | <i>U 4307</i> | 15 | |
| June | | <i>V 8021</i> | 15 | |
| July | | <i>K 11116</i> | 15 | |
| Aug. | | <i>S 13462 S 13460</i> | 15 | |
| Sept. | | <i>S 17169</i> | 15 | |
| Oct. | | <i>S 22276</i> | 15 | |
| Nov. | | <i>D 27226</i> | 15 | |
| Dec. | | <i>O 29732</i> | 15 | |
| Jan. | 1917 | <i>Z 39466</i> | 15 | |
| Feb. | | <i>Z 44803</i> | 15 | |
| March | | <i>Y 50248</i> | 15 | |
| April | | <i>S 1914</i> | 15 | <i>15 1913 Came</i> |
| May | | <i>J 8047</i> | 15 | |
| June | | <i>V 15289</i> | 15 | |
| July | | <i>Z 24290</i> | 15 | |
| Aug. | | <i>Z 30919</i> | 15 | |
| Sept. | | <i>K 35867</i> | 15 | |
| Oct. | | <i>T 48173</i> | 15 | |
| Nov. | | <i>S 49378</i> | 15 | |
| Dec. | | <i>O 56797</i> | 15 | |
| Jan. | 1918 | | | <i>3.90</i> |

9
W

360

15
15 6

15-B

6

3.90

MILITIA AND DEFENCE
ASSIGNED PAY
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

PAYMENTS.

Name of Soldier _____

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------|----------|
| Aug. | 1918 | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1919 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1920 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |

Rank *Pfc* Name **GRAY Alfred Charles** Reg'l No. **622121** P-56
 Unit **44th Bn** If in perm. Corps, What Unit? Married or Single **Single**

Place and Date of Enlistment **Winnipeg, 6 June 1915** Place of Birth **Proome, Somerset England**

Name and Address, Next-of-Kin **Mrs A. Gray**
632. 626 Mulvey Ave, Winnipeg. Relationship

Assigned Pay Monthly \$ **15⁰⁰-** Payable to *Same as above.* Relationship

Separation Allowance \$ Payable to Relationship

Discharge, Date and Place Reason Character

| Date | | PAY | | | Field Allowance | | | Other Credits | Total Credits | Voucher | | Cash Payments | Assigned pay | Other Charges | Total Debits | Balance | Remarks, Casualties, etc |
|----------------|-----------|-------------|----------|-------------|-----------------|-----------|------------|---------------|----------------|---------|------|---------------|--------------|---------------|--------------|-------------|---|
| From | To | No. of Days | Rate | Amount | No. of Days | Rate | Amount | | | No. | Date | | | | | | |
| <i>1915</i> | | | | | | | | | | | | | | | | | |
| <i>Nov. 1</i> | <i>30</i> | <i>30</i> | <i>1</i> | <i>2000</i> | <i>30</i> | <i>10</i> | <i>300</i> | | <i>3300</i> | | | <i>1703</i> | <i>1500</i> | | <i>2203</i> | <i>97</i> | |
| <i>Dec. 1</i> | <i>31</i> | <i>31</i> | <i>.</i> | <i>31</i> | <i>31</i> | <i>.</i> | <i>310</i> | | <i>973507</i> | | | <i>1947</i> | <i>15</i> | | <i>3447</i> | <i>60</i> | |
| <i>1916</i> | | | | | | | | | | | | | | | | | |
| <i>Jan. 1</i> | <i>31</i> | <i>31</i> | <i>.</i> | <i>31</i> | <i>31</i> | <i>.</i> | <i>310</i> | | <i>603470</i> | | | <i>1217</i> | <i>15</i> | <i>110</i> | <i>2827</i> | <i>643</i> | <i>Forfeit 1⁰⁰ B. U. 6</i> |
| <i>Feb. 1</i> | <i>29</i> | <i>29</i> | <i>.</i> | <i>29</i> | <i>29</i> | <i>.</i> | <i>290</i> | | <i>6430832</i> | | | <i>1217</i> | <i>15</i> | | <i>2717</i> | <i>1116</i> | <i>San. B. 500 Bk. etc. 180.108. 30</i> |
| <i>March 1</i> | <i>31</i> | <i>31</i> | <i>.</i> | <i>31</i> | <i>31</i> | <i>.</i> | <i>310</i> | <i>1116</i> | <i>4836495</i> | | | <i>730</i> | <i>18</i> | | <i>2960</i> | <i>1566</i> | |

BALANCE TRANSFERRED TO NEW LEDGER.

152 *1520* *16720* *754475* *1/6* *151566*

RV

Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

Separation and Assigned Pay Branch

G

6577

Nov 1/15

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

| | | | |
|--|--|--|--|
| | | | |
|--|--|--|--|

RATE OF ASSIGNMENT

| | | | |
|----|--|--|--|
| 15 | | | |
|----|--|--|--|

527 45
3m

PARTICULARS OF SEPARATION ALLOWANCE

No. 422121 - (422121)
 Rank Pte Promoted Reverted Discharge
 Soldier's Name A.C. Gray
 Battalion 44th Bn "D" Co
 Beneficiary
 Relationship
 Address

PARTICULARS OF ASSIGNMENT

Name Mrs. A. Gray
 Address 632 Mulvey Ave, Winnipeg, Man.
 Change of Address
 1
 2
 3
 4

| Date | Cheque No. | Amount S/A | Amount A/P | Total | REMARKS |
|--------|------------|------------|------------|-------|---------|
| 1917 | | | | | |
| Dec 31 | | | 390 | 390 | |
| Jan | D 65694 | | 15 | 15 | S |
| Feb. | H 92903 | | 15 | 15 | |
| March | H 93548 | | 15 | 15 | |
| Apr. | H 12658 | | 15 | 15 | |
| May | S 20260 | | 15 | 15 | |
| June | D 22656 | | 15 | 15 | B. |
| July | K 31304 | | 15 | 15 | B. |
| Aug. | O 38744 | | 15 | 15 | B. |
| Sept. | T 49260 | | 15 | 15 | B. |
| Oct. | W 50957 | | 15 | 15 | B. |
| Nov. | J 59981 | | 15 | 15 | B. |
| Dec. | X 64689 | | 15 | 15 | B. |
| 1919 | | | | | |
| Jan. | T 76229 | | 15 | 15 | B. |
| Feb. | Y 79867 | | 15 | 15 | B. |
| Mar | m 82068 | | 15 | 15 | B. |
| | | | 615 | 615 | |

07339-20-95

M. F. W. 128
400M-6-17-1772-38-1141
L. L. 22520-M. & D. 7693.

A/c Closed 31-3-19
 Ret'd per Olympic
 m. d. #10 Date 26-3-19 F.X. 4-4-19
 Clerk P. Quinn
 m. R.O. Destroy # 84288

AUDITED



* Strike out whichever inapplicable.

| | | | | | | | | | | | |
|--|--|---------------------------------------|-------------|-------------------|-----------------------|--------------|--------|-----------|---------------|----------|------------|
| ASSIGNED PAY. ENGLAND * CANADA. | SEPARATION ALLOWANCE. ENGLAND OR * CANADA. | NAME:- GRAY Alfred Charles | | | | | | | | | |
| EFFECTIVE DATE:- 1-11-15 | EFFECTIVE DATE:- | NUMBER:- 622121 | | | | | | | | | |
| AMOUNT:- 1500 | AMOUNT:- | PARTICULARS OF RANK OR APPOINTMENT | | | | | | | | | |
| NAME, ADDRESS, RELATIONSHIP & AUTHORITY { WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE. | | AUTHORITY | | | | | | | | | |
| | | DATE EFFECTIVE | | | | | | | | | |
| Mrs A Gray 632 Mulvey Ave Winnipeg Stopped 3.19.19 | | RANK OR APPOINTMENT Private | | | | | | | | | |
| | | UNIT AND TRANSFERS | | | | | | | | | |
| ORIGINAL UNIT:- 44 Int | | DATE ACCOUNT FIRST OPENED:- | | | | | | | | | |
| | | AUTHORITY | | | | | | | | | |
| | | DATE EFFECTIVE | | | | | | | | | |
| | | DATE LEDGER SHEET T'S F O | | | | | | | | | |
| | | UNIT TRANSFERRED TO 52 In | | | | | | | | | |
| EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS { UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK } | | | | | | | | | | | |
| DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT | DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT | | | | |
| 3/2 | 5120 | 52 | 933- | | | | | | | | |
| 10/2 | 141 | Bishott | 945- | | | | | | | | |
| | | | 1906 | | | | | | | | |
| Canada 1/3/19 | | | | | | | | | | | |
| DAILY RATES OF PAY AND ALLOWANCES | | | | | | | | | | | |
| AUTHORITY | | PAY | F.A. | P.F.A. | SUBS'CE ALL'CE | | | | | | |
| | | 11-10 | | | Penalty 89.09- | | | | | | |
| | | | | | 6.00 70.03- | | | | | | |
| PARTICULARS OF RENDERING NON-EFFECTIVE:- N.R. 3 23206 1/2 Bishott 13/2/19 Branchett m 210 | | | | | | | | | | | |
| MONTH | PARTICULARS | CR. 1 | CR. 2 | PARTICULARS | DR. 1 | DR. 2 | DR. 3 | DR. 4 | BALANCE | DEFERRED | SEPARATION |
| 1918 | | | | | | | | | | | |
| March 31 | Balance b/d fwd | | | | | | | | 84 28 | | |
| April | B.P. | 33 | | 6.A.P. | | | | 15 | | | |
| | | 33 | | 1/17 52 In | 7/4 | 446 | | 15 | 100 82 | | |
| May | | 34 10 | | 6.A.P. | | | | 15 | 119 92 | | |
| | | | | 1/99 52 In | 4/5 | 714 | | | | | |
| | | | | 1/31 | 16/5 | 446 | | | 108 32 | | |
| | | 34 10 | | | | 11 00 | | 15 | | | |
| June | | 33 | | 6.A.P. | | | | 15 | | | |
| | | | | 1/189 | 3/6 | 357 | | | | | |
| | | | | 1/36 | 16/6 | 446 | | | 118 29 | | |
| | | 33 | | | | 803 | | 15 | | | |
| July | | 34 10 | | 6.A.P. | | | | 15 | | | |
| | | | | 1/255 | 3/7 | 357 | | | | | |
| | | | | 1/488 | 24/7 | 446 | | | 129 36 | | |
| | | 34 10 | | | | 803 | | 15 | | | |
| Aug | | 34 10 | | 6.A.P. | | | | 15 | 148 46 | | |
| | | | | 1/699 | 17/8 | 446 | | | | | |
| | | | | 964 | 30/8 | 357 | | | 140 43 | | |
| | | 34 10 | | | | 803 | | 15 | 140 43 | | |
| Sept | | 33 | | 6.A.P. | | | | 15 | 158 43 | | |

11

Munro
Stopped 1.3.1919

UNIT AND TRANSFERS

ORIGINAL UNIT:- *44 In*
 DATE ACCOUNT FIRST OPENED:-

| AUTHORITY | DATE EFFECTIVE | DATE LEDGER SHEET T'S P D | UNIT TRANSFERRED TO |
|-----------|----------------|---------------------------|---------------------|
| | | | <i>52 In</i> |

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS. UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK

| DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT | DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT |
|-----------------|----------------|----------------|-------------|-----------------|----------------|--------------|--------|
| <i>3/2</i> | <i>5120</i> | <i>52</i> | <i>933</i> | | | | |
| <i>16/2</i> | <i>141</i> | <i>B'shott</i> | <i>943</i> | | | | |
| | | | <i>1906</i> | | | | |

DAILY RATES OF PAY AND ALLOWANCES

| AUTHORITY | PAY | F.A. | P.F.A. | SUBS'CE ALL'CE |
|-----------|---------------|------|--------|----------------|
| | <i>10</i> | | | |
| | <i>Senior</i> | | | <i>89.09</i> |
| | <i>etc</i> | | | <i>70.03</i> |

Canada 1/3/19

PARTICULARS OF RENDERING NON-EFFECTIVE: *N.R. 3 2320 1/2 B'shott 13/2/19 Bramshott m 210*

| MONTH | PARTICULARS | CR 1 | CR 2 | PARTICULARS | DR 1 | DR 2 | DR 3 | DR 4 | BALANCE | DEFERRED | SEPARATION |
|-----------------|--------------------------------|--------------|------|-------------------------|-----------------|--------------|------|-----------|---------------|----------|------------|
| <i>1918</i> | | | | | | | | | | | |
| <i>March 31</i> | <i>Balance Brought forward</i> | | | | | | | | <i>84 28</i> | | |
| <i>April</i> | | | | <i>B.A.P.</i> | | | | <i>15</i> | | | |
| | | <i>33</i> | | <i>1/17 52 In</i> | <i>7/4</i> | <i>446</i> | | | <i>100 82</i> | | |
| | | <i>33</i> | | | | <i>446</i> | | <i>15</i> | | | |
| <i>May</i> | | <i>34 10</i> | | <i>B.A.P.</i> | | | | <i>15</i> | <i>119 97</i> | | |
| | | | | <i>1/9 52 In</i> | <i>4/5</i> | <i>714</i> | | | | | |
| | | | | <i>131</i> | <i>16/5</i> | <i>446</i> | | | <i>108 32</i> | | |
| | | <i>34 10</i> | | | | <i>1160</i> | | <i>15</i> | | | |
| <i>June</i> | | <i>33</i> | | <i>B.A.P.</i> | | | | <i>15</i> | | | |
| | | | | <i>1/18 9</i> | <i>3/6</i> | <i>357</i> | | | | | |
| | | | | <i>136</i> | <i>16/6</i> | <i>446</i> | | | <i>118 29</i> | | |
| | | <i>33</i> | | | | <i>803</i> | | <i>15</i> | | | |
| <i>July</i> | | <i>34 10</i> | | <i>B.A.P.</i> | | | | <i>15</i> | | | |
| | | | | <i>1255</i> | <i>3/7</i> | <i>357</i> | | | | | |
| | | | | <i>1488</i> | <i>24/7</i> | <i>446</i> | | | <i>129 36</i> | | |
| | | <i>34 10</i> | | | | <i>803</i> | | <i>15</i> | | | |
| <i>Aug</i> | | <i>34 10</i> | | <i>B.A.P.</i> | | | | <i>15</i> | <i>148 46</i> | | |
| | | | | <i>1699</i> | <i>17/8</i> | <i>446</i> | | | | | |
| | | | | <i>964</i> | <i>30/8</i> | <i>357</i> | | | <i>140 43</i> | | |
| | | <i>34 10</i> | | | | <i>803</i> | | <i>15</i> | <i>140 43</i> | | |
| <i>Sept</i> | | <i>33</i> | | <i>B.A.P.</i> | | | | <i>15</i> | <i>158 43</i> | | |
| | | | | <i>1219</i> | <i>15/9</i> | <i>357</i> | | | | | |
| | | | | <i>1260</i> | <i>2/9</i> | <i>357</i> | | | <i>151 29</i> | | |
| | | <i>33</i> | | | | <i>714</i> | | <i>15</i> | <i>151 29</i> | | |
| <i>Oct</i> | | <i>24 10</i> | | <i>11682</i> | <i>7/10/18</i> | <i>373</i> | | <i>15</i> | <i>185 39</i> | | |
| | | | | <i>2017</i> | <i>16.10.18</i> | <i>933</i> | | | <i>37 39</i> | | |
| | | | | <i>854 C.A.P.</i> | <i>22.10.18</i> | <i>933</i> | | | <i>148 27</i> | | |
| | | | | <i>Drar 3133 C.A.P.</i> | <i>31.10.18</i> | <i>373</i> | | | <i>144 27</i> | | |
| | | <i>34 10</i> | | | | <i>76 12</i> | | <i>15</i> | | | |

NUMBER

622121

RANK

NAME

Gray A. G.

| MONTH | PARTICULARS | CR. 1. | CR. 2. | PARTICULARS | DR. 1 | DR. 2 | DR. 3. | DR. 4. | BALANCE | DEFERRED | SEPARATION |
|-------|-------------|--------|--------|------------------------|-------|-------|--------|--------|---------|----------|------------|
| Nov | P.R. | 33. | | CR. 2439. 52B 15/11/18 | 933 | | | 15- | 14427 | | |
| Dec | | 3410 | | ✓ 3273 ✓ 1.12.18 | 746 | | | 15- | | | |
| Jan | ✓ | 3410 | | ✓ SC.361 ✓ 16.12.18 | 9733 | | | 15- | | | |
| | | | | ✓ 3527 ✓ 16.12.18 | 560 | | | | 8075 | | |
| | | 10120 | | | 11972 | | | 45- | | | |
| Feb | ✓ | 3080 | | ✓ 4353 ✓ 7.1.19 | 373 | | | 15- | | | |
| | | | | ✓ 4738 ✓ 18/1.19 | 373 | | | | | | |
| | | | | ✓ 5120 ✓ 3/2 | 933 | | | | | | |
| | | | | ✓ 141 ✓ 16/2/19 | 973 | | | | 70 03 ✓ | | |
| | | | | ✓ SOS Coe sp ✓ B&C | 973 | | | | 60 30 | | |
| | | 3080 | | | 3625 | | | 15- | | | |

MR

SOS Canada 17.3.19
St. 41. m.R.D.

8075
3080

11155
22.46

89.09 x
19.06

70.03 x

Feb

101 20

119 72

45 -

30 80

| | | | |
|--------------|---|----------|-------|
| - 11353 | ✓ | 7.1.19 | 3 73 |
| ✓ 11738 | ✓ | 18/1.19. | 3 73 |
| ✓ 5120. | ✓ | 31 | 9 33 |
| ✓ 141 | ✓ | 16/2/19 | 9 73 |
| ✓ 805 Coe st | | B&PC | 9 73 |
| | | | 36 25 |

15 -

70 03 ✓

60 30

30 80

15 -

MR

LOS Canada 17.3.19
 M. 41. mRD

80.75
 3080

 111.55
 22.46

 89.09 x
 19.06

 70.03 x

MARRIED OR SINGLE *S.*

PLACE OF BIRTH *Greene, Somerset, Eng.*

NAME AND ADDRESS OF NEXT OF KIN *W. A. Gray*

632. Mulvey Ave, Winnipeg.

RELATIONSHIP OF NEXT OF KIN

NAME AND ADDRESS OF NEXT OF KIN

RELATIONSHIP OF NEXT OF KIN

SEPARATION ALLOWANCE MONTHLY \$

EFFECTIVE (DATE)

PAYABLE TO

RELATIONSHIP OF DEPENDANT

CASUALTIES, PROMOTIONS, &

PARTICULARS

EFFECTIVE DATE

ADMISSIONS TO HOSPITAL, &

DATE ADMITTED

DATE DISCHARGED

V. OR A.

NAME

| DATE | PAY | | | | FIELD ALLOWANCE | | | | WORKING OR SPECIAL PAY | | | | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE | | | |
|-------------------|-------------|------|--------|----|-----------------|------|--------|----|------------------------|------|--------|----|----------------------|---------------|---------------|-------------|------|-----------------|------|
| | NO. OF DAYS | RATE | AMOUNT | | NO. OF DAYS | RATE | AMOUNT | | NO. OF DAYS | RATE | AMOUNT | | | | | 1 | | 2 | |
| | | | \$ | C. | | | \$ | C. | | | \$ | C. | | | | No. | DATE | No. | DATE |
| | | | 152 | | | | 15 | 20 | | | | | | | 167 | 20 | | | |
| <i>1/4/16</i> | | | | | | | | | | | | | | | 22 | | | | |
| <i>20/4/16</i> | 20 | 1 | 20 | | 20 | 10 | 3 | 00 | | | | | | | | | | | |
| <i>1/5-3/5</i> | 31 | 1 | 31 | | 31 | 10 | 3 | 10 | | | | | | | 34 | 10 | 210 | 15/15 | |
| <i>1/6-30/6</i> | 30 | 1 | 30 | | 30 | | 3 | 00 | | | | | | | 33 | 00 | | 292 15/6 | |
| <i>1/7-31/7</i> | 31 | | 31 | | 31 | | 3 | 10 | | | | | | | 34 | 10 | 315 | 30/6 370 15/7 | |
| <i>1/8-31/8</i> | 31 | | 31 | | 31 | | 3 | 10 | | | | | | | 34 | 10 | 442 | 31/7 | |
| <i>1/9-30/9</i> | 30 | | 30 | | 30 | | 3 | 00 | | | | | | | 33 | 00 | 509 | 31/8 558 15/9 | |
| <i>1/10-31/10</i> | 31 | | 31 | | 31 | | 3 | 10 | | | | | | | 34 | 10 | 585 | 30/9 618 15/10 | |
| <i>1/11-30/11</i> | 30 | | 30 | | 30 | | 3 | 00 | | | | | | | 33 | | | | |
| <i>Dec.</i> | 31 | | 31 | | 31 | | 3 | 10 | | | | | | | 34 | 10 | 648 | 30/11 700 15/12 | |
| <i>1919</i> | | | 42 | 70 | | | 42 | 70 | | | | | | | | | | | |
| <i>Jan</i> | 31 | 100 | 34 | 10 | | | | | | | | | | | 34 | 10 | 765 | 30/12 | |
| <i>Feb</i> | 28 | | 30 | 80 | | | | | | | | | | | 30 | 80 | 824 | 30/1 | |
| | | | 534 | 60 | | | | | | | | | | | 534 | 60 | | | |

OPTIONAL, &c.
EFFECTIVE DATE
AUTHORITY

REG'L. NO. 622 121 RANK Act.

NAME Gray, Alfred Charles.

IF IN PERMT. CORPS
WHAT UNIT

UNIT H¹ B¹

TRANSFERRED TO 52nd Bn DATE apl 30 AUTHORITY 20 108

PERMANENT FORCE ALLOWANCES

TRANSFERRED TO DATE AUTHORITY

PLACE OF ATTESTATION Winnipeg

TRANSFERRED TO DATE AUTHORITY

DATE OF ATTESTATION 6 June 1915

TRANSFERRED TO DATE AUTHORITY

ASSIGNED PAY MONTHLY \$ 15⁰⁰ DATE EFFECTIVE 1/1/15

PAYABLE TO W^r A Gray, 632, Dunlop ave, Winnipeg. RELATIONSHIP

ASSIGNED PAY MONTHLY \$ DATE EFFECTIVE

PAYABLE TO RELATIONSHIP

STOP PAYMENT FORM (ASSIGNED PAY) RENDERED (DATE) EFFECTIVE REASON

DISCHARGE DATE AND PLACE REASON AND AUTHORITY

Canada

ACCOUNT TRANSFERRED TO NON-EFFECTIVE BRANCH (DATE)

ACCOUNT TRANSFERRED TO OFFICERS' PAY BRANCH (DATE)

ACQUITTANCE ROLLS

| 2 | | 3 | | 4 | |
|-----|------|-----|------|-----|------|
| No. | DATE | No. | DATE | No. | DATE |

| CASH PAYMENTS | | | | | | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE | | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |
|---------------|-------|--------|-------|--------|-------|--------------|---------------|--------------|-----------------|--|--------------------------|-------------------------|---------|
| 1 | 2 | 3 | 4 | CREDIT | DEBIT | | | | | | | | |
| | 7544 | | | | | 75 | 1 10 | 151 54 | 15 66 | | | | |
| | 974 | | | | | 15 | | 24 74 | 23 98 | | | | |
| | 170 | | 4 26 | | | 15 | | 20 96 | 37 06 | | | | |
| 92 | 15/6 | | 5 11 | | | 15 | | 20 11 | 49 95 | | | | |
| 70 | 15/7 | 2 56 | 2 62 | | | 15 | | 20 18 | 63 87 | | | | |
| | | 2 62 | | | | 15 | | 17 62 | 80 35 | | | | |
| 18 | 15/9 | 2 61 | 2 61 | | | 15 | | 20 22 | 93 13 | | | | |
| 18 | 15/10 | 2 62 | 2 62 | | | 15 | | 20 24 | 106 99 | | | | |
| | | | | | | 15 | | 15 | 124 99 | | | | |
| 00 | 15/12 | 5 23 | 11 34 | | | 15 | | 31 57 | 127 52 | | | | |
| | | 5 24 | | | | 15 | | 20 24 | 141 38 | | | | |
| | | 5 23 | | | | 15 | | 20 23 | 151 95 | | | | |
| | | 11 299 | 24 30 | 4 26 | | 240 | 1 10 | 3 P2 65 | Carried forward | | | | |

John
CI

622121. Re. Gray. A.C.

at 815

| DATE | PAY | | FIELD ALLOWANCE | | WORKING OR SPECIAL PAY | | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS | | | | CASH PAYMENTS | | | | |
|-------|-------------|---------|-----------------|----|------------------------|------|----------------------|---------------|---------------|-------------------|----------|------|------|---------------|-------|------|---|---|
| | NO. OF DAYS | RATE | AMOUNT | | NO. OF DAYS | RATE | | | | AMOUNT | | 1 | 2 | 3 | 4 | 1 | 2 | 3 |
| | | | \$ | C. | | | | | | \$ | C. | NO. | DATE | NO. | DATE | | | |
| 1917 | | | | | | | | | | | | | | | | | | |
| Feb. | | | 534 | 60 | | | | | 534 60 | | | | | 112 99 | 24 30 | 4 26 | | |
| March | 31 | 100/100 | 34 | 10 | | | | | 34 10 | 912 29/2 | 1053 9/7 | 15/3 | | 262 | 261 | 261 | | |
| April | 30 | | 33 | | | | | | 33 | 27 7/4/17 | | | | 261 | | | | |
| May | 31 | | 34 | 10 | | | | | 34 10 | 85 2/4 | 144 7/5 | | | 262 | 268 | | | |
| June | 30 | 10 | 33 | | | | | | 33 | 242 2/5 | | | | 268 | | | | |
| July | 31 | 10 | 34 | 10 | | | | | 34 10 | 352 22/6 | | | | 268 | | | | |
| Aug | 31 | | 34 | 10 | | | | | 34 10 | 283 11/6 | | | | 267 | | | | |
| Sept | 30 | | 33 | | | | | | 33 | 440 5/7 | | | | 268 | | | | |
| | | | | | | | | | | 163 17/7 | 534 3/8 | | | 1784 | 89 23 | | | |

| MONTH | PARTICULARS | CR. 1 | CR. 2 | PARTICULARS | DR. 1 | DR. 2 | DR. 3 | DR. 4 | BALANCE | MONTH | C. |
|-------|--------------|-------------------|-------|------------------------|--------|-------|-------|-------|---------|-------|-------|
| | Bal bro down | 143 52 | | | | | | | 143 52 | | |
| Oct | P. Day | 34 10 | | | | | | | 15 | Mar | |
| | | | | AR 676 19/8. 512/8 | 5 35 | | | | | | 34 10 |
| | | | | 727 9/9 | 267 | | | | 154 60 | | |
| Nov | ✓ | 34 10 | | | 8 02 | | | | | | |
| | | 33 | | AR 818 52/8 on 4.10.17 | 3 57 | | | | 15 | | 34 10 |
| | | | | 854 " " 18/10 | 4 46 | | | | | | |
| | | | | 770 do 19/9 | 2 68 | | | | | | |
| Dec | ✓ | 34 10 | | AR 913 do 5/11 | 3 57 | | | | 15 | | |
| | | | | 960 do 20/11 | 8 92 | | | | 168 50 | | |
| | | 67 10 | | | 23 20 | | | | 30 | | |
| 1918 | | | | | 23 20 | | | | | | |
| Jan | ✓ | 34 10 | | C.A.P. | | | | | 15 | | |
| | | | | 996 ✓ 3/12 0 | 7 14 | | | | | | |
| | | | | 1038 ✓ 26/12 0 | 5 35 | | | | 175 11 | | |
| | | | | | 12 49 | | | | 15 | | |
| Feb | | 30 80 | | C.A.P. | | | | | 15 | | |
| | | | | AR 1127 52/8 on 26/11 | 4 46 | | | | | | |
| | | | | 2326 ✓ 25/11 | 24 33 | | | | | | |
| | | | | 2326 ✓ | 73 | | | | | | |
| | | | | 1118 ✓ 16/11 | 7 14 | | | | 91 98 | | |
| | | 30 80 | | | 108 93 | | | | 15 | | |

175 11
 130 80
 203 91
 123 93
 81 98
 34 10
 116 08
 28 80
 87 28

| CASH PAYMENTS | | | | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE | | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |
|---------------|-----|---|--------|--------------|---------------|--------------|---------|----|--------------------------|-------------------------|---------|
| 2 | 3 | 4 | CREDIT | | | | DEBIT | | | | |
| 24 | 30 | 4 | 26 | 240 | 1 | 10 | 382 | 65 | | | |
| | 261 | | | | | | | | | | |
| | 262 | | | 1500 | | | 25 | 46 | 160 | 59 | |
| | | | | 15 | | | 17 | 61 | 175 | 98 | |
| 2 | 68 | | | 15 | | | 20 | 30 | 189 | 78 | |
| | | | | 15 | | | 17 | 68 | 205 | 10 | |
| | | | | 15 | | | 15 | | 224 | 20 | |
| | | | | 15 | | | 23 | 03 | 235 | 27 | |
| 2 | 68 | | | 15 | | | 124 | 75 | 143 | 52 | |
| 89 | 23 | | | | | | | | | | |

| CASH PAYMENTS | | PARTICULARS | DR.1 | DR.2 | DR.3 | DR.4 | BALANCE |
|---------------|---|-------------|------|------|------|------|----------|
| 2 | 3 | | | | | | |
| | | | | | | | 81 98 |
| | | | | | | | 15 |
| | | | | 220 | | | |
| | | | 357 | | | | |
| | | | 446 | | | | |
| | | | 357 | | | | 87 28 |
| | | | 1160 | 220 | | | 15 87 28 |

Cap
 2 days pay R.P. with 7 and 1/2
 to 7 and 7/2/18. 23/2/18.
 11/25 ✓ 17/3
 11281 ✓ 19/3

3410

3410

11-60
 17 20

 28.80

16.08
 20.00

 36.08



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Canada

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