

**SCHEDULE** } No. 1. { POPULATION BY NAME, PERSONAL DESCRIPTION, ETC.  
**TABLEAU** } { POPULATION—NOM, RENSEIGNEMENTS PERSONNELS, ETC.

Province British Columbia

**Districts X**

**R. District No.** \_\_\_\_\_

"11

**Enumeration District  
District No. 1000**

No. 1

$\{ \cdot, \cdot \}$

## Richmond Grammar School

{ (City, town, village, township or parish)

Page 15

Nominal return of living persons by A.B. Dufw  
Disembarkment des vivants par

{ Thermometer.  
Barometer. June 20 & 21

1 -

• 100 •

卷之三

100